

IN COMMISSIONERS COURT
BUDGET WORKSHOP

COMMISSIONERS COURT MINUTES, BUDGET WORKSHOP, AUGUST 25, 2025

The Terrell County Commissioners Court met on Monday, the 25th day of August 2025, at 3:00 P.M. in the commissioner's courtroom of the county courthouse in the city of Sanderson, Texas. Notices of the meeting place were timely posted at a site readily accessible to the general public at all times. They remained posted for at least seventy-two hours preceding the scheduled time of this meeting, in compliance with the Open Meetings Act.

The Hon. Dale Carruthers, County Judge, called the meeting to order. The following members of this Court and Officers of the County were present:

Hon. Adam Johnson
Commissioner Pct. 1

Hon. Lupe Garza
Commissioner Pct. 2

Hon. Ele Hagelstein
Commissioner Pct. 3

Absent Commissioner Pct. 4

Hon. Raeline Thompson
County and District Clerk

Hon. Pamela Blaylock
County Treasurer

Hon. Kenneth Bellah - Phone _____
County Attorney _____

Rosamaria Fuentes - Administrator
County Sheriff

Honorable Ellis gave the Invocation and led the commissioner's court in the Pledge of Allegiance to the United States flag, followed by the Pledge of Allegiance to the Republic of Texas Flag.

Budget FY 2025-2026 – The commissioners discussed reducing their salary by 5% or paying it up front. They also considered having one deputy in the Clerk's office, with 80% of the salary funded by the SB22 Grant and 20% from the clerk's record management account. They also spoke about the Terrell County Library to lower the salary to \$11.24 an hour for a 20 hour week. No Action.

Adjourn - Commissioner Johnson made a motion to adjourn. Commissioner Garza seconded the motion calling for a vote; all members answered “aye,” and the motion carried.

15/ Raeline Thompson

Raeline Thompson, County Clerk, and Ex-officio Clerk
Terrell County Commissioners Court

ORDER TO APPROVE MINUTES OF BUDGET WORKSHOP

The above and preceding minutes of the meeting held on August 25th, 2025, are now approved
(as amended this _____ day of _____ 2025) as presented IN OPEN COURT this 8th day
of September AD, 2025.

~~Presiding Officer~~

Attest: Debbie Johnson County Clerk